



Sussex County Arts & Heritage Council

International and Global Perspectives Juried Exhibition

Exhibition on View:

Thursday, September 21 through Thursday, October 19, 2023

The Sussex County Arts & Heritage Council invites entries to an inaugural International and Global Perspectives Juried Exhibition that showcases our global, worldwide community. Artists are encouraged to submit artwork created and inspired by ideas, concepts, themes, designs, and/or art from different countries or cultures.

The exhibition is open to all artists eighteen years of age or older. Entries in all fine arts media, including photography, sculpture, painting, printmaking, and digital arts, et al. will be considered.

JUROR: Dr. Brian Sahotsky, PhD, Assistant Professor of Art and Design, Director of the Gallery, County College of Morris, Randolph, NJ

Important Dates for the International Exhibition:

Digital Entries close: Wednesday, August 2, 2023.

Jurying: Wednesday, August 9 /Thursday, August 10, 2023.

Notification of acceptances: Wednesday, August 16, 2023.

Drop-off: Friday, September 15, 2023, 11 am to 4 pm.

Saturday, September 16, 2023, 1-4 pm.

Reception: Saturday, September 30, 2023, 6:30 pm.

Pick-up: Friday, October 20, 2023, 11 am to 4 pm.

Saturday, October 21, 2023, 1- 4pm.

Please Check below if you will:

Allow this work to be considered for other opportunities to exhibit.
Gallery Sit / Volunteer

Sussex County Arts and Heritage Council / 133 Spring Street, Newton, NJ 07860 • 973-383-0027



Funding has been made available in part by the NJ State Council on the Arts/Department of State, a Partner Agency of the National Endowment for the Arts, through the State/County Partnership Block Grant Program, as administered by the Sussex County Arts & Heritage Council. Partial Funding by the Sussex County Board of Chosen Freeholders.



International and Global Perspectives Juried Exhibition

SUBMISSION GUIDELINES

EXHIBIT REQUIREMENTS

All work must:

- Be original
- Be display ready and for sale with 30% gallery commission (the council collects sales tax on all orders)

2- D work must:

- Be framed, securely **wired** (NO exceptions), and ready to hang. Works on paper must be under glazing (Plexiglas is preferred, especially for larger works.)
- **Not exceed 40" including frame** in any dimension, nor 25 lbs. in weight.
- **Not be smaller than 10" in any dimension**

3- D work must:

- Include appropriate pedestal, stand and cover if needed
- Not exceed 5' in height, 50 lbs and/or occupy more than 4 square feet of floor area (including base and cover)

All Entries must include:

- Entry Form:** submit via email to entries@scahc.org or via US Mail, or in person at the Gallery
- Digital Files of your work:** submit via email attachment with your entry form to entries@scahc.org .
- Payment:** may be made via cash, check or credit card

***Entry Fee** - SCAHC members \$10 per piece or \$30 for 3 pieces. Non-Members \$15 per piece or \$45 for 3 pieces

*If paying by check make payable to SCAHC,, in person at the Gallery or mail to the council office.

***Entry is not complete until paid in full.**

SUBMISSION INSTRUCTIONS

Email Entries: • E-mail digital image of work as **jpeg attachments subject line "International" (no quotes) to entries@scahc.org**. Please remember to fill in the entry form and send as an attachment.

• Digital Files:

- Should be high quality jpgs, **1800 pixels** on the longest side, SRGB or RGB color space
- The file name should be: Title Of Artwork Artist Name.jpg with space between words. It must match the title on the entry form.
- 3D works may show up to 3 views of each submission
- The *Subject (line)* of the e-mail must be "International"
- The *Message (body)* must include the name, address, and phone number of the artist, and enter the following for each item entered: Please use the entry form
 - Image Number (1, 2, 3)
 - Title of the Artwork
 - Medium
 - Size (width x height including frame)
 - Sale Price Use NFS if not for sale with a declared value
- For assistance or questions call Andrea at 973 383 0027

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Artist Name _____ Phone _____

Address _____ City _____

State _____ Zip _____ Email _____

Entry #

Title _____

Med _____

Size Length _____ Width _____ Height _____

Price (Includes 30% commission) _____

Entry # 2

Title _____

Medium _____

Size Length _____ Width _____ Height _____

Price (Includes 30% commission) _____

Entry # 3

Title _____

Medium _____

Size Length _____ Width _____ Height _____

Price (Includes 30% commission) _____

Portfolio Pieces:

* Please attach inventory list with your name, title of work, size, & price for each piece _____

For member artists exhibiting 3 pieces of art in the current exhibit.— Up to 20 portfolio pieces wrapped in plastic (Sturdy Portfolio display rack no larger than 30" x 30" footprint to be provided by artist) (Portfolios must be removed at the end of the exhibit).

SCAHC does not have adequate space to safely store artwork that is not picked up by the deadline. Please pick up your work on the specified days and times or make alternate arrangements

Entry Fees:

- SCAHC member artists - \$10 per piece or \$30 for 3 pieces
Non-member artists: \$15 per peice or \$45 for 3 pieces
- Portfolios: \$10. for member artists exhibiting 3 pieces of art.

By entering this exhibit I agree to abide by the gallery policies and to hold harmless SCAHC, and all their agents, officers and employees from any claims of damage or loss that might occur to works of art submitted for this exhibition.

I understand that All artwork, including portfolios and stands, must be removed at the end of the exhibit. Each piece or portfolio not retrieved by the artist will incur a fee of \$5 per day beginning 2 weeks from the close of the exhibit. 3 weeks after the Exhibit closes, all artwork and/or portfolios (including the stand & contents) still not retrieved by the artist will be considered abandoned and become the property of SCAHC.

SCAHC does not insure exhibited art. It is recommended that artists have their own insurance.

My art maybe used for advertising and/or promotion.

Signature

X _____

Payment: Cash Check Credit Card

Amount \$ _____

Received by: _____

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Tuesday - Friday 10 am - 5 pm / Saturday by appointment



Funding of the Sussex County Arts & Heritage Council has been made available in part by the NJ State Council on the Arts/Department of State, a Partner Agency of the National Endowment for the Arts, through the State/County Partnership Block Grant Program, as administered by the Sussex County Arts & Heritage Council. Additional funding has been made available in part by the New Jersey Historical Commission through the County History Partnership Program, as administered by the Sussex County Arts & Heritage Council. Partial funding provided by the Sussex County Board of County Commissioners..