

9th Annual **Xpose** Regional Juried Photography Exhibit

SCAHC Gallery
133 Spring Street
Newton NJ 07860

Calling All photographers!

Start your 2024 photography exhibits by entering our 9th Annual XPOSE Juried Photography Exhibition.

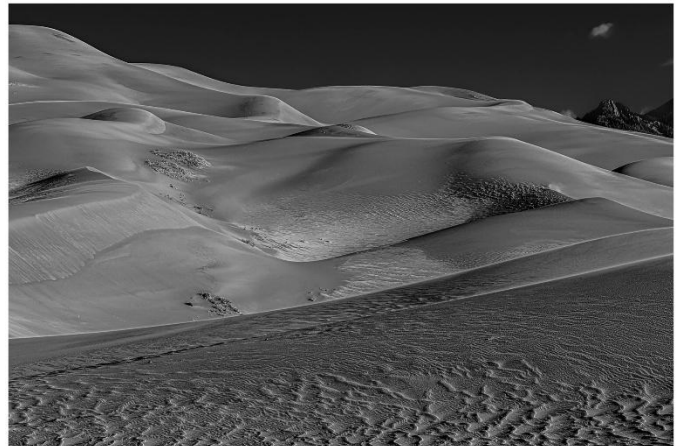
Xpose will be on display from February into March 2024. To do this, we need to receive your entries by December 13, 2023. We'll jury the entries and have acceptance notices to you by the 10th of January 2024. We will be receiving the accepted photographs on February 9 and 10. The reception and award ceremony is scheduled for February 24, 2024.

Open to all photographers 18 years of age and over.

CASH PRIZES WILL BE AWARDED!

Categories

Landscape
Cityscape / Architecture
Fauna / Flora
People / Pets
Still Life
Open



2023 Best in Show

Moonlit and Windswept Dunes by Angelo Marciallis

Key Dates

Entries Close: December 13, 2023
Acceptances Issued: January 10, 2024
Receiving: February 9 and 10, 2024
Reception & Award Ceremony: February 24, 2024
Pick Up: March 22 and 23, 2024



www.scahc.org

For full details, download the Call for Artists from <https://www.scahc.org/>

Funding of the Sussex County Arts & Heritage Council has been made available in part by the NJ State Council on the Arts/Department of State, a Partner Agency of the National Endowment for the Arts, through the State/County Partnership Block Grant Program, as administered by the Sussex County Arts & Heritage Council. Additional funding has been made available in part by the New Jersey Historical Commission through the County History Partnership Program, as administered by the Sussex County Arts & Heritage Council. Partial funding is provided by the Sussex County Board of Commissioners.

SCAHC supports the development, expression, and preservation of art and culture for all communities, groups, and individuals. We will work to ensure that diverse populations have opportunities to appreciate and value all arts and culture.

Sussex County Arts & Heritage Council / 133 Spring Street, Newton, NJ 07860 • 973-383-0027
Tuesday - Friday 10 am - 5 pm / Saturday by appointment



9th Annual **X**pose

Regional Juried Photography Exhibit
CALL FOR ARTISTS

Sponsored by Sussex County Arts & Heritage Council

Eligibility

This exhibition is open to all professional and amateur photographers 18 years of age and over. Entries must have been completed within the last three years. Entries must not have been exhibited in a previous Skylands or Xpose Juried Exhibit.

Categories

Landscape
Cityscape / Architecture
Fauna / Floral
People / Pets
Still Life
Open

SCAHC may move a photograph to a different category at its sole discretion.

Guidelines

- Photographs may be film, digital, black & white, or color.
- Any work with a frame larger than 36 inches on the long side will be declined.
- Photographs must be properly framed and securely wired, ready for safe hanging. Sawtooth and other hanging devices that will not allow proper hanging will be declined.
- All entries must be original and solely the work of the entrant (printing, matting, and framing may be by a third party).
- Accepted entries must be labeled on the back with the photographer's name, title of the work, category, and price.
- SCAHC requires a 25% commission on all sales. Please consider this when determining your selling price. If not for sale, mark "NFS" but include a declared value.

Entry Fee-

- \$40 for Members for up to three pieces.
- \$45 for Non-members for up to three pieces.

Pay online by credit card through PayPal at www.scahc.org. Payment may also be made through the SCAHC office using a credit card, check or cash. Checks may be mailed to the SCAHC office.

* Entry is not complete until paid in full.

Entry Form

Submit via email attachment to entries@scahc.org
US Mail or drop off at the Council's office.

Submitting entries

Send jpg image of each photograph as an email attachment to entries@scahc.org. The subject line of the email must read "Xpose24" without the quotation marks.

Each jpg must be 1800 pixels on the longest dimension. The file name of each entry must be "Title.jpg" (Title = your title of the photograph).

In the body of the email include:

Name of Photographer
Address
Phone number
Email address

Followed by one line per photograph with Category, Image Title, Size (WxH) and Price. (The title must match the file name of the jpg).

Emails must be received by December 13, 2023.

Awards

Cash Prizes will be awarded!

9th Annual **X**pose

Regional Juried Photography Exhibit
CALL FOR ARTISTS

Sponsored by Sussex County Arts & Heritage Council

Liability

All entries will be handled with professional care; SCAHC will be not responsible for damage or loss. SCAHC does not insure exhibited art. We recommend that artists have their own insurance. SCAHC has the right to decline any work at any time that is deemed inappropriate for this event. Submitting an entry to this exhibition shall imply agreement with all conditions outlined in this Call for Artists. By entering this exhibition, the entrant agrees that the SCAHC may display their entry for advertising and/or promotional purposes.

Receiving

**Friday, February 9 (11AM – 4PM) and
Saturday, February 10 (1PM - 4pm)**

NO EXCEPTIONS

All photographs must be delivered ready to hang to the SCAHC Gallery, 133 Spring Street, Newton, NJ.

Reception & Award Ceremony

Saturday, February 24, 6:30pm - 8pm

An awards presentation and reception will be held in the Gallery for photographers and their guests at the gallery. Lite refreshments will be served.



**2023 Second Place
Hallway
By Virginia Kolstad**

Pick-up of Work

March 22 11am to 4pm

March 23, 1pm to 4pm

Any work not picked up by the entrant or their representative on one of the above dates will be placed in storage at the risk of the entrant. Any work not retrieved by the artist will incur a fee of \$5 per day beginning 2 weeks from the close of the exhibit. 3 weeks after the exhibit closes, all artwork still not retrieved by the artist will be considered abandoned and become the property of SCAHC.

Gallery Hours

Tuesday through Friday 10am - 5pm
(Additional times by appointment.)

Key Dates

Entries Close: December 13, 2023
Acceptances Issued: January 10, 2024
Receiving: February 9 and 10, 2024
Reception & Awards: February 24, 2024
Pick Up: March 22 and 23, 2024

Questions

If you have any questions, please contact the Sussex County Arts & Heritage Council at 973-383-0027 or scahc@scahc.org.

More Information about this and other events can be found on the SCAHC website. www.scahc.org.

9th Annual **X**pose

Regional Juried Photography Exhibit
CALL FOR ARTISTS

Sponsored by Sussex County Arts & Heritage Council

Entry Form

Name _____ Phone _____
Address _____ City _____
State _____ Zip _____ E-mail _____

Photograph #1

Title _____

Category _____ Size (W x H including frame) _____ Price _____

Photograph #2

Title _____

Category _____ Size (W x H including frame) _____ Price _____

Photograph #3

Title _____

Category _____ Size (W x H including frame) _____ Price _____

Liability. By entering this exhibit, I agree to abide by the gallery policies and to hold harmless SCAHC, and all their agents, officers, and employees from any claims of damage or loss that might occur to works of art submitted for this exhibition. I understand that ALL artwork must be removed at the end of the exhibit. SCAHC does not insure exhibited art. We recommend that artists have their own insurance. The council may use images of my entries for advertising and/or promotional purposes. The SCAHC has the right to decline any work at any time that is deemed inappropriate for this event.

Signature

Make checks payable to **SCAHC**

Amount enclosed: _____

Or submit payment online using a credit / debit card through the PayPal button on the SCAHC website: www.scahc.org/

Or pay by credit card: All major credit cards accepted # _____

Exp. Date: _____ 3 Digit Code _____ Signature: _____

Mail or deliver payment and form to: Sussex County Arts & Heritage Council 133 Spring Street, Newton, NJ 07860